

## CURRICULUM VITAE

### **Masumi Nagasaka, Ph.D**

Ph.D in Philosophy (University of Toulouse II, France) (2013)

Ph.D designatus in Philosophy (University of Wuppertal, Germany) (2013)

Associate Professor at Waseda University, Japan (2019-)

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School of International Liberal Studies,

Waseda University,

1-6-1, Nishi-waseda, Shinjuku-ku,

169-8050 Tokyo, Japan

### **Fields of Specialisation**

German and French Phenomenology

Philosophy of Religion

### **Educational Background**

#### **2005-2007**

Kyoto University, Graduate School of Letters

Department of Philosophy of Religion

Master's Degree in Literature

Title of Thesis:

**'On the notion of prophecy in Levinas's philosophy: Regression into the genealogy of truth'**

(「レヴィナスにおけるプロフェティスムについて ～ 真理系譜の遡源から～」) (in Japanese)

#### **2007-2009**

European Union's Master Erasmus Mundus Programme 'EuroPhilosophy'

Winter Semester 2007-2008: University of Toulouse II (France)

Summer Semester 2008: Catholic University of Louvain (Belgium)

Winter and Summer Semesters 2008-2009: University of Wuppertal (Germany)

Master's Degree in Philosophy

Title of Thesis:

**'Decision: a promise of line in the crisis of madness—An Essay of Lecture of Derrida's philosophy'**

(« Décision – promesse de la ligne dans la crise de folie – un essai de lecture de la philosophie derridienne ») (in French)

**2007-2013**

Kyoto University, Graduate School of Letters

Department of Philosophy of Religion

(Doctoral Programme)

**2009-2013**

University of Wuppertal (Germany)

Graduate school of Kultur- und Geisteswissenschaften

Departement of philosophy

University of Toulouse II (France)

École Doctorale Allph@ (Arts, Lettres, Langues, Philosophie, Communication), ERRAPHIS

(Équipe de Recherche sur les Rationalités Philosophiques et les Savoirs)

(Joint Doctoral Programme between Germany and France)

Ph.D in Philosophy, 2013

Dissertation Title:

**‘Faith in mistrust: Derrida’s “possibility of the impossibility” in his reading of Husserl, Heidegger and Levinas’**

(« La foi dans la méfiance : « la possibilité de l’impossibilité » chez Derrida, à travers sa lecture de Husserl, Heidegger et Levinas ») (in French)

**Employment Record**

**2014-2016**

Post-Doctoral Fellow through Japanese Society for Promotion of Sciences (JSPS), Osaka University

**2016-2019**

Associate Professor, Gunma Prefectural Women's University

**2019 to present**

Associate professor, School of International Liberal Studies, Waseda University

**Publications**

**‘Imagination and the infinite: Phenomenological reconstruction of the Kantian philosophy in French phenomenologies’**

(« Imagination et Infini—reconstruction phénoménologique de la philosophie kantienne dans les phénoménologies françaises »)

(「構想力と無限——フランス語圏の現象学におけるカント哲学の現象学的再構築」)

(in Japanese) (Sole author, invited)

*Tetsugaku-Ronshu*. Proceedings of the Philosophical Society, 47, Sophia University, October 2018, pp. 37–54.

**‘A common root of sensibility and understanding: The crossroad of Heidegger’s “*Kant and the Problem of Metaphysics*” and Kant’s “*Critique of Judgment*”’**

(„Eine gemeinsame Wurzel von Sinnlichkeit und Verstand—Der Kreuzweg von Heideggers »*Kant und das Problem der Metaphysik*« und Kants »*Kritik der Urteilskraft*«“)

(「感性と悟性の共通の根——ハイデガー『カントと形而上学の問題』と カント『判断力批判』の交差点——」)

(In Japanese) (Sole author, refereed)

*Heidegger Forum* 12, August 2018, pp. 78–94.

**‘The transfinite and the infinite: László Tengelyi’s presentation of Husserl, departing from the confrontation to Kant and Cantor’**

(„Das Transfinite und das Unendliche: László Tengelyis Husserl-Darstellung ausgehend von der Auseinandersetzung mit Kant und Cantor“)

(「超限と無限——カント及びカントールを経由するラズロ・テンゲリのフッサール論」) (In Japanese)

(Sole author, Refereed)

*Studies in the Philosophy of Religion* 35, March 2018, pp. 90–103.

**‘The beautiful and transcendental schematism: A Richirian reading of *The Critique of Judgement*’**

(« Le beau et le schématisme transcendantal – à partir de la lecture richirienne de la *Critique de la faculté de juger* ») (in French) (Sole author, Refereed)

in: *Le Beau - Actes du XXXVIe Congrès de l'Association des Sociétés de Philosophie de Langue Française (A.S.P.L.F.)*,

Iasi, Alexandru Ioan Cuza University press, March 2018, pp. 185-190.

**‘Anarchic alterity: The reconciliation of Descartes and Kant in the late thought of Emmanuel Levinas’**

(« Altérité anarchique – Réconciliation de Descartes et Kant dans la dernière pensée d’Emmanuel Levinas ») (in French) (Sole author, Refereed)

in: *Interpretationes - Acta Universitatis Carolinae : Studia Philosophica Europeana*, Vol. 1-2/2016,

Prague, Prague University Press, August 2017, pp. 102-117.

**‘Derrida and the notion of the ‘im-possible’: In the continuity of Shestov and Levinas’**

(« Derrida et la notion de l’“im-possible” – dans la continuité de Chestov et de Levinas ») (in French) (Sole author, Refereed)

in: *Le possible et l'impossible - Actes du XXXVe Congrès International de l'Association des Sociétés de Philosophie de Langue Française (A.S.P.L.F.)*,

Paris, Vrin, July 2017, pp. 333-340.

**‘Verticality: Two species of multiplicity in Bergson and Levinas’s philosophies’**

(« Verticalité–Deux espèces de multiplicité chez Bergson et chez Levinas ») (in French) (Sole author, Refereed)

in: *Bergson Jankélévitch Levinas*,

Paris, Éditions Manucius, January 2017, pp. 134-154.

**‘The idea of the infinite, beyond being and beings: A Levinasian reading of Kant and the Problem of Metaphysics’**

(« L'idée de l'infini au-delà de l'être et de l'étant -- En partant de la lecture lévinassienne de *Kant et le problème de la métaphysique* ») (in French) (Sole author, Refereed)

in : *Revue de Philosophie Française* 21,

Tokyo, Société franco-japonaise de philosophie, September 2016, pp. 218-229.

**Analysis of Derridian Reading of Levinas**

in:『終わりになきデリダ——ハイデガー、サルトル、レヴィナスとの対話』

Tokyo, Hosei University Press, November 2016, pp. (6), (20), (21), (23).

**‘Ricoeur and Husserl: Overcoming of the dogmatic metaphysics’**

(「リクールとフッサール—独断的形而上学の超克をめぐる」) (in Japanese) (Sole author, Invited)  
in: *A Ricoeur Reader* 『リクール読本』,  
Tokyo, Hosei University Press, July 2016, Section II, Chapter 11, pp. 113-121.

**‘The cross—or the difference—erasing the word ‘being’: From the Derrida seminar on Heidegger (1964-1965)’**

(「存在」の語を抹消する交差線—差延: デリダの『ハイデガー』講義(1964-1965)より), (in Japanese) (Sole author, Refereed)  
in: 『京都大学文学部宗教学研究室紀要』12, December 2015, pp. 62-79.

**‘Con-tangency and archi-facticity: Jacques Derrida and Didier Franck on Edmund Husserl’**

(« Con-tangence et archi-facticité – Jacques Derrida et Didier Franck autour d’Edmund Husserl »)  
(in French) (Sole author, Refereed)  
in: *Interpretationes - Acta Universitatis Carolinae : Studia Philosophica Europeanea* Vol. 4-1,  
Prague, Prague University Press, November 2015, pp. 167-185.

**‘Citizenship as a calculation of the incalculable’**

(« La citoyenneté comme calcul de l’incalculable ») (in French) (Sole author, Refereed)  
in: Jean-Michel Counet (dir.), *La Citoyenneté. Actes du XXXIVème Congrès de l’Association des Sociétés de Philosophie de langue française (A.S.P.L.F.)*,  
Leuven, Peeters, October 2015, pp. 483-495.

**‘The Transformed Relationship between Possibility and Reality: László Tengelyi’s Thesis on the Fundamental Tendency in Contemporary French Phenomenology’**

(„Verwandlung des Verhältnisses von Möglichkeit und Wirklichkeit: László Tengelyis These über die Grundtendenz der Neuen Phänomenologie in Frankreich“) (in German) (Sole author, Refereed)  
in: *Horizon-Studies in Phenomenology*, Vol. 3-2, St. Petersburg, St. Petersburg University Press, April 2015, pp. 21-34.

**‘The Reason Why Marc Richir Proposes the Revision of Phenomenology—Reading Husserl and Heidegger through Kantian Criticism of the Transcendental Ideal’**

(「マルク・リシールはなぜ現象学の鑄直しを唱えるのか——カントの超越論的理想批判を導きの

糸とするフッサール、ハイデガー読解」) (in Japanese) (Sole author, Refereed)

in: *Representation*『表象』 9, Tokyo, Getsuyo-sha, March 2015, pp. 182-196.

**‘The voice which speaks in the middle of the impossibility of knowledge: A new reading of Jacques Derrida’s Voice and Phenomena’**

(「知の不可能性において語る声——ジャック・デリダ『声と現象』再読」) (in Japanese) (Sole author, Refereed)

in: *Studies in the Philosophy of Religion*, 32, Kyoto, Showa-do, March 2015, pp. 109-122.

**‘Derrida and Ontotheology’**

(「デリダと存在神学」) (in Japanese), (Sole author, Invited)

*Gendai Shiso*『現代思想』Vol. 43-2, Tokyo, Seido-sha, January 2015, pp. 308-321.

**‘The difference between Dichten (to poeticise) and Denken (to think): From the Derridean reading of Heidegger’**

(「詩作と思索を差異化するもの——デリダのハイデガー読解より」) (in Japanese) (Sole author, Refereed)

in: 『京都大学宗教学研究紀要』11, December 2014, pp. 3-21.

**‘Arrival of the aporias: The young Derrida and his reading of Husserl’s Philosophy of Arithmetic’**

(「アポリアの始まり——若きデリダのフッサール『算術の哲学』読解——」)

(in Japanese) (Sole author, Refereed)

in: *Annual Review of the Phenomenological Association of Japan* 30, November 2014, pp. 133-140.

**‘Living a death: The question of the genesis of ideality in Derrida’s philosophy, from his reflexion on the Husserlian notion of ‘life-world’**

(« Vivre une mort – La question de la genèse de l’idéauté chez Derrida à partir de sa réflexion sur la notion husserlienne de « monde de la vie » ») (in French) (Sole author, Refereed)

in: *Interpretationes - Acta Universitatis Carolinae : Studia Philosophica Europeana*, Vol. 2-1, Prague, Prague University Press, June 2013, pp. 53-69.

**‘Il’ of illeity / ‘Il’ of the ‘il y a’: Levinas’s philosophy the scepticism’**

(« « Il » de l'illéité / « il » de l'il y a : La philosophie de Levinas et le scepticisme ») (in French) (Sole author, Refereed)

in: *Rencontrer l'imprévisible—À la croisée des phénoménologies contemporaines*, Argenteuil, Le Cercle herméneutique, April 2013, pp. 111-134.

**'On the proof of transcendental idealism in Husserl's phenomenology: From the texts No. 5 to No. 7 in Husserliana XXXVI'**

(„Über den Beweis des transzendentalen Idealismus bei Husserl – aus den Texten Nr. 5 - Nr. 7 in Husserliana XXXVI –“) (in German) (Sole author, Refereed)

in: *Horizon--Studies in Phenomenology*, Vol. 1-2, St. Petersburg, St. Petersburg State University Press, December 2012, pp. 64-83.

**'The possibility of the impossibility: The notion of faith emerging in the Derridean reading of Husserl'**

(「不可能性の可能性——デリダのフッサール読解から浮かび上がる信の概念——」) (in Japanese) (Sole author, Refereed)

in: *Revue de Philosophie Française*, 17, Tokyo, Société franco-japonaise de philosophie, September 2012, pp. 161-169.

**'The impossibility which lives in the possibility on the limits of 'perish', 'decease' and 'die': Reading a Derridean reading of Heidegger'**

(„Die Unmöglichkeit, die in der Möglichkeit wohnt – in den Grenzen des „Verendens“, des „Ablebens“ und des „Sterbens“ : Lektüre der Derrida'schen Lektüre Heideggers“) (in German) (Sole author, Refereed)

in: *Interpretationes - Acta Universitatis Carolinae : Studia Philosophica Europeanea*, Vol. 1-2, Prague, Prague University Press, May 2012, pp. 57-70.

**'Derrida's transcendental pathology: Considering 'democracy to come', with reference to Kant and Husserl'**

(「デリダによる超越論的病理論——カント、フッサールを導きの糸とする「来るべきデモクラシー」考」) (in Japanese) (Sole author, Refereed)

in: *Representation* 『表象』6, Tokyo, Getsuyo-sha, March 2012, pp. 125-139.

**'Deterritorialization of subjectivity in Levinas's thought: In the wake of Kant'**

(「レヴィナスにおける主体の脱領域化——カントを背景に」) (in Japanese) (Sole author, Refereed)  
in: *Studies in the Philosophy of Religion*, 29, Kyoto, Showa-do, March 2012, pp. 70-83.

**‘Levinas’s thought and scepticism: Footprints tracing the genealogy of truth-criteria in philosophy’**

(「レヴィナスの思想と懐疑論—哲学における真理基準遡行の足跡」) (in Japanese) (Sole author, Invited)

in: *Gendai-shiso* 『現代思想』Vol. 40-3, Tokyo, Seido-sha, February 2012, pp. 190-207.

**“Surplus’: From corporeality to ethical language in the Levinasian heritage of phenomenology’**

(« Le « surplus » - de la corporéité au langage de l’éthique dans l’héritage lévinassien de la phénoménologie ») (in French) (Sole author, Refereed)

in : *Interpretationes - Acta Universitatis Carolinae : Studia Philosophica Europeanea*, Vol. 1-1, Prague, Prague University Press, February 2011, pp. 113-123.

**Academic and Professional Activities**

Society for Philosophy of Religion in Japan (2005 to present),

Société Franco-Japonaise de Philosophie (2007 to present),

The Japanese Society for Ethics (2008 to present),

The Philosophical Association of Japan (2009 to present),

Kyoto Association of Jewish Thought (2011 to present),

The Association for Studies of Culture and Representation (2011 to present),

The Phenomenological Association of Japan (2012 to present)

**Honours and Awards**

**March 2017**

Encouragement Award, Society for Philosophy of Religion in Japan (For my paper, ‘Deterritorialization of subjectivity in Levinas’s thought: In the wake of Kant’),

**November 2014**

Research Encouragement Award, The Phenomenological Association of Japan (For my talk, ‘Arrival of the aporias: The young Derrida and his reading of Husserl's Philosophy of Arithmetic’)



## **Externally Funded Projects**

### **April 2014 to March 2016**

'Research to localise Derrida's philosophy in French phenomenology, taking as reference the notion of event' (Financed by JSPS)

## **Teaching Experience and Interests**

### **(Courses and Content Taught)**

Philosophy A

(An overview of onto-theology and its critique, from Descartes to Richir)

Genealogy of Critical Philosophy

(An overview of the history of critical philosophy)

Thought and Knowledge

(An overview of the transition of the relationship between thought and knowledge)

Western Philosophy 1

(A lecture on aporetic problems in the emergence of ideality in the middle of reality)

Western Philosophy 2

(A lecture on the philosophical thought on the infinite, from Aristoteles to Richir)

Western Philosophy 3

(A lecture on the Kantian philosophy of the beautiful and the sublime)

Western Philosophy 4

(A lecture of the logical foundation of arithmetic and its critical investigation)

Philosophy Seminar 3 and 4

(Reading the primary text in the original language and discussion)

Thought and Language 1 and 2

(Seminars in Graduate school)