

CURRICULUM VITAE

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Alexei Krioukov

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POSITION

2004 – 2006 Assistant Professor, Program of Philosophy, Smolny College of Liberal Arts and Sciences of St. Petersburg State University (joint educational program with Bard College, USA).

2008-2013 Associate Professor, Program of Philosophy, Department of Liberal Arts and Sciences of St. Petersburg State University (joint educational program with Bard College, USA).

2014 – 2015 Editor. Publishing Centre „Humanitarian Academy“, St. Petersburg.

2015 Associate Professor, Department of Social and Humanitarian Disciplines, St. Petersburg Lesgaft National State University.

2015 – 2016 Senior Researcher, St. Petersburg Institute of Hospitality and Tourism.

2016 – till present, Expert, Intellectual Property Rights & Technology Licensing Department, St. Petersburg State University.

2017 – till present, Research Associate, The Sociological Institute of The Russian Academy of Sciences, St. Petersburg.

UNIVERSITY ADMINISTRATION EXPERIENCE

2006-2008 Dean of Students, Smolny College of Liberal Arts and Sciences, St. Petersburg State University (joint educational program with Bard College, USA).

EDUCATION

1988 – 1992 Novosibirsk, Russia, Institute of Geodesy. Field: Land-surveyor

1992 – 1997 St.-Petersburg State University, Russia, Philosophy Department. Field: Philosophy

1997 – 1999 St.-Petersburg State University, Russia, Postgraduate student at the Department of Philosophy. Field: Philosophy

1998 – 1999 St.-Petersburg State University, Russia, Philological Department, Field: German

1999 – 2000 Advanced Courses of German in Goethe Institute in Bremen, Germany

1999 – 2003 Bremen, Germany. PhD Thesis. “Das Problem der Intransubjektivität bei Husserl und Sartre” is upheld on February 14, 2003. Nostrified in Russia

RESEARCH HIGHLIGHTS

- Phenomenological Sociology and Anthropology
- Problem of Intersubjectivity and Time in Phenomenology
- German Idealism
- Aesthetics

LANGUAGE SKILLS

Russian – native, German – fluent, English – fluent, Italian – basic.

TEACHING ACTIVITY (Lectures and Seminars)

- | | |
|---|---|
| 1. History of Philosophy | 12. European New Age Philosophy |
| 2. Logic and Theory of Argumentation | 13. Concept «Freedom» in Existential Philosophy |
| 3. Social Philosophy | 14. Social Philosophy of Frankfurt School |
| 4. Philosophy of Arts | 15. Phenomenological Sociology |
| 5. Universe and Beauty by Plato and Aristotle | 16. Philosophy and Sociology of Music |
| 6. Plato and Aristotle | 17. German Classical Philosophy |
| 7. Descartes and Kant | 18. Phenomenological Philosophy |
| 8. Philosophy of XIX Century | 19. Philosophy of Music |
| 9. The Romantic movement in German Philosophy and Culture | 20. How to work with a philosophical Text. Methodological Seminar |
| 10. Spinoza's «Ethics» | 21. Scientific Works Principles |
| 11. Hegel's «Phenomenology of Spirit» | 22. Pre-degree training |

SCOLARSHIPS AND TRAININGS

1999 – 2003 Bremen, Germany. DAAD-Scholarship for research and defending PhD thesis in Germany.

2003 – 2005 St. Petersburg, Russia. Scholarship: Universities in Russia. Project: Emmanuel Levinas. Philosophical Heritage. Organization of theoretical seminars and the conference.

08 – 10.2006 Cologne, Germany. DAAD Scientific research scholarship at the Husserl-Archive.

10.2006 Budapest, Hungary. Central European University. Exchange of collegiate experience, workshop on student services management.

02.2007 USA, NYC Bard College. Exchange of collegiate experience in educational management.

2007 – 2009 Hungary/Russia Academic Fellowship Program (AFP), Returning Scholar: Program to support scientists promoted abroad.

09 – 12.2008 Russia, St.-Petersburg. Scholarship for supporting innovative methods of education: Creation of e-course on history of philosophy with video lecture.

09.2008 – 05.2009 St. Petersburg, Russia. RGNF: Collective Project: "Conceptions of similarity and mimesis in Ancient, Medieval and European New Age culture".

09.2008 – 05.2010 St. Petersburg, Russia. RGNF. Collective Project: "Conceptual perspective of modern age in context of professionalism".

10.2010 – 01.2011 Cologne, Germany. DAAD. Husserl-Archive in Cologne, Germany. Research Project: "Reflection and Self-Reflection in the Phenomenology".

11.2011– 11.2013 St. Petersburg, Russia. RGNF. Collective Project: "Social-philosophical analysis of symbolic form of Russian corporeity".

09.2012– 12.2012 Berlin, Germany. DAAD-Dmitrij Mendelejev scholarship. Project: "Schelling's Philosophy of Art"

09.2013– 12.2013 Göttingen, Germany. DAAD-Dmitrij Mendelejev Scholarship. Project: "Identification Problem in the Husserl's phenomenology"

01.2014– 02.2014 Siena, Italy. Erasmus Mundus Plus. Project: "Social interaction acts"

03.2017 FU Berlin, J.F. Kennedy Institute, Library Research Grant. Project: "Symbolic Interaction and Self-Arising by George Herbert Mead"

EDITORIAL BOARDS MEMBER

- Since 2006 member of the "Aporia" editorial board, St. Petersburg, Russia
- Since 2010 editorial board member of a journal "Rivista Internazionale di Filosofia e Psicologia" Bari, Italy.
- Since 2016 editorial member of a journal "HORIZON", St. Petersburg, Russia.

INTERNATIONAL REPRESENTATIVE

2006-2008 Representative in Russia of Central European University (CEU), Budapest, Hungary.

SELECTED PUBLICATIONS

MONOGRAPHS

Krioukov, A. (2004): *Das Problem der Intersubjektivität bei Husserl und Sartre.* Stuttgart: Ibidem-Verlag. ISBN-10 3898213196. 200 pp.

BOOKS CO-EDITOR

(2006): *Emmanuel Levinas: Way to Another.* St. Petersburg. Ed. By Makovetsky E. ISBN 5288040265 [Эммануэль Левинас: Путь к Другому. Вып. редактор Маковецкий Е. С.-Петербург, 2006]

TRANSLATIONS (Books)

Фон дер Пффордтен. (2016): *Поиск постижения. О задаче и ценности философии.* СПб: Наука, 2016. [Von der Pfordten, D. (2010): *Suche nach Einsicht. Über Aufgabe und Wert der Philosophie.* Hamburg: Meiner, 2010. In Russian: НАУКА: St. Petersburg, 2016] Translation from German into Russian, 200 pp. ISBN: 978-5-02-038443-9.

TRANSLATIONS (Articles)

Husserl, E. (2015): *Leib-Ding-Einfühlung.* In: *Metamorphosis of Bodyness.* St. Petersburg. 198-222. [Гуссерль Э. Тело-Предмет-Вчувствование // *Метаморфозы телесности.* СПб.: Изд-во РХГА, 2015. С. 198-222]. Translation from German into Russian

Gutschmidt, H. (2015) *Plato and Gadamer. On the concept of the philosophical dialog.* Submitted to: *Bulletin of Russian Christian Humanitarian Academy.* St. Petersburg. [Гутшмидт Х. Платон и Гадамер. О концепции философского диалога // *Вестник РХГА.* СПб.] Translation from English into Russian, 10 pp.

METHODOLOGICAL WORKS

(2008-2009) Electronic course “History of Philosophy. Part 1. From Plato to Hegel“ with a video lecture

About 20 original courses were developed in philosophy.

ARTICLES

Krioukov A. Philosophie und Kunst bei Schelling: zwei Disziplinen, eine Theorie // Ästhetik & Kommunikation. Heft 169/170. 46. Jahrgang 2015/16. S. 173 – 182.

Krioukov A. (2016): On Origin of Things and their Meanings (Discontinuity and Continuity in Husserl’s Phenomenology) // *Voprosy Filosofii*. 2016. Vol. 6. Pp. 143-152. [О возникновении вещей и их смыслов (дискретное и континуальное в феноменологии Гуссерля) // *Вопросы философии*. 2016. № 6. С. 143–152]

Krioukov, A. (2015): The Notion “symbolische Prägnanz” by E. Cassirer / *History of Philosophy: History or Philosophy?* Moscow, 2015. Pp. 168-172. [Понятие «символическое запечатление» у Э. Кассирера / *История философии: история или философия?* Алешинские чтения 2015. М.: из-во РГГУ. 2015. С. 168-172]

Krioukov, A. (2015): If everything is found / Foreword of translator to a book of D. v. d. Pfordten. *Suche nach Einsicht*. Transl. from German by A. Krioukov. St. Petersburg: НАУКА, 2015. pp. 5-17. [Когда все найдено / Предисловие переводчика к книге Д.ф. Пффордтен. Поиск постижения. О задаче и ценности философии. Пер. с нем. А. Крюкова. СПб.: НАУКА, 2015. С. 5-17]

Krioukov A. (2015): Transzendente Erfahrung als Gedankenexperiment // *HORIZON. Феноменологические исследования. Studies in Phenomenology*. Vol.4 (2). pp. 54-62.

Ananieva E., Krioukov A., Patkul A. (2015): Theoretical-textological Workshop Schelling and Phenomenology. 24 June 2015, St. Petersburg State University, Institute of Philosophy // *HORIZON. Феноменологические исследования. Studies in Phenomenology*. 2015. Vol.4 (2). pp. 284-322. [Теоретико-текстологический семинар Шеллинг и феноменология (24 июня 2015 г., СПбГУ, Институт философии) (материал подготовлен: Е. Ананьева, А. Крюков, А. Паткуль) // *HORIZON. Феноменологические исследования. Studies in Phenomenology*. 2015. Т.4 (2). С. 284-322]

Krioukov, A. (2015): Plato’s Metaphysics and Phenomenology. About a Place of Metaphysics in Philosophy of Edmund Husserl. In: *Plato’s texts in interpretation history*. St. Petersburg, 2015. pp. 221-231. [Метафизика Платона и феноменология. О месте метафизики в философии Эдмунда Гуссерля // *Корпус текстов Платона в истории его интерпретаций*. СПб.: Изд-во РХГА, 2015. С. 221-231].

Krioukov, A. (2015): The unity of consciousness: transcendental I and/or intentional self-consciousness. *Uchenye Zapiski Kazanskogo Universiteta. Seriya Gumanitarnye Nauki*, vol. 157, no. 1, pp. 58-65. [Единство сознания: трансцендентальное Я и/или интенциональное самосознание. // *Учен. зап. Казан. ун-та. Сер. Гуманит. науки*. Т. 157, кн. 1. - С. 58-65]

Krioukov, A. (2015): Monadological Body in the Philosophy of Leibniz. In: *Metamorphosis of Bodyness*. St. Petersburg. 49-55. [Монадологическое тело в философии Лейбница // *Метаморфозы телесности*. СПб., 2015. С. 49-55]

Krioukov, A. (2014): Die ausgedachten Welten. Metaphysisches Denken im Trickfilm. in: *Zeitschrift Ästhetische Bildung*. Jg. 6, Nr. 1.

Krioukov, A. (2014): Social Identification in Behaviorism by Mead. In: *Person. Communication. Culture*. St. Petersburg. 78-82. [Социальная идентичность в бихевиоризме Мида // *Человек. Коммуникация. Культура*. СПбГУКиТ, 2014. С. 78-82]

Krioukov, A. (2014): ‚Imagination‘, ‚Fantasy‘ by Kant and Husserl as an aesthetics Problem. In: Ural Federal University Journal, №3 (131), 113-124. [«Воображение», «фантазия» у Канта и Гуссерля как эстетическая проблема // Известия Уральского федерального университета №3(131). Екатеринбург, 2014. С. 113-124]

Krioukov, A. (2014): Excursion review devoted to Edit Stein’s living time in Göttingen (1913-1916). In: Horizont, Bd. 3 (1). St. Petersburg. 249-255. [Обзор экскурсии, посвященной пребыванию Эдит Штайн в Гёттингене (1913–1916 гг.) // «Горизонт». Том 3. Вып. 1. С.-Петербург, 2014. С. 249-255]

Krioukov, A. (2014): Affects theory by Spinoza. In: Body archetypes (Russian and Western contexts). St. Petersburg. 44-53. [Метафизика аффектов у Спинозы // Архетипы телесности (российский и западный контексты). Санкт-Петербург, 2014. С. 44-53]

Krioukov, A. (2013): Problem of Time and Reflection by Husserl. In: Horizont. Bd. 2 (2). St. Petersburg 57-70. [Проблема времени и рефлексии у Гуссерля // «Горизонт». Том 2. Вып. 2. СПб., 2013. С. 57-70]

Krioukov, A. (2013): Real Body and Phenomenal Body in New Age philosophy. In: Symbolic forms of Russian bodies types. St. Petersburg. 87- 96. [Тело реальное и тело феноменальное в Новоевропейской философии // Символические формы телесности (российские перспективы и ретроспективы). Санкт-Петербург, 2013. С. 87-96]

Krioukov, A. (2013): Thing and Word: a History of Interrelations. In: Bulletin of Russian Christian Humanitarian Academy. Bd. 14(3). St. Petersburg. 200-206. [Вещь и имя: история взаимоотношений // Вестник РХГА. Том 14. Вып. 3. СПб, 2013. С. 200-206]

Krioukov, A. (2012): Philosophy and Art by Schelling. In: History of Philosophy and Sociocultural Context. Moscow. 184-193. [Философия и искусство у Шеллинга // История философии и социокультурный контекст. М., 2012. С. 184-193]

Krioukov, A. (2011): Concept «Idea» by Plato and Kant. Bulletin of Russian Christian Humanitarian Academy. St. Petersburg. Vol. 12(4). 208-212. [Понятие идеи у Платона и Канта // Вестник РХГА. СПб, 2011, Т.12, Вып. 4, с. 208-212]

Krioukov, A. (2010): Max Stirner: another philosophy beginning. In: Similarity and Mimesis. St. Petersburg, 309-318. [Макс Штирнер как начало другой философии // Подобие и подражание. Санкт-Петербург, 2010. С. 309-318]

Krioukov, A. (2006): Early Levinas and phenomenological tradition. In: Emmanuel Levinas: Way to Another. St. Petersburg, 138-146. [Ранний Левинас и феноменологическая традиция // Эммануэль Левинас: Путь к Другому. СПбГУ, 2006. С. 138-156]

Krioukov, A. (2005): Husserl’s transcendental theory of time and social context of Sartre’s analysis of time. In: Time Modi. Social and philosophical analysis. St. Petersburg. 32-37. [Трансцендентальная теория времени у Гуссерля и социальный контекст анализа времени у Сартра // Модусы времени: Социально-философский Анализ. СПбГУ, 2005. С. 32-37]

Krioukov, A. (2004) Problem of Intersubjectivity by Husserl (5th Cartesian Meditation). On chair of anthropology site of philosophy department, St. Petersburg State University <http://anthropology.ru/ru/texts/krioukov/husserl.html> [Проблема intersубъективности у Гуссерля (5я картезианская медитация). Публикация на сайте кафедры антропологии философского факультета СПбГУ]