

CURRICULUM VITAE

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Born: May 1st 1976, Clermont-Ferrand, France

Education:

1994-1999: University Blaise Pascal, Clermont-Ferrand

2004-2008: University Paris 1 Panthéon-Sorbonne

Academic Degrees:

- 2009 and 2013: Qualification for the position of «Maître de Conférences» in Philosophy.
- 2008: Ph.D. Thesis in Philosophy, University of Paris I Panthéon Sorbonne, «La dimension imaginaire du réel dans les philosophies de Husserl et de Merleau-Ponty». Supervisor: Pr. Renaud Barbaras.
- 1999: Agrégation de philosophie

Research Area:

contemporary continental philosophy, phenomenology, philosophy of imagination and the imaginary, image theory, visual studies, ecophenomenology, animal studies, posthumanist ethics and politics.

Position:

Since 2012: Postdoctoral researcher and lecturer at Charles University, Faculty of Humanities, Department of French and German Philosophy

Since 2014: Postdoctoral researcher at the Institute of Philosophy, Academy of Sciences of the Czech Republic, Department of Contemporary Philosophy.

Teaching Experience:

- 1999-2011: Education Nationale, Professeure Agrégée de Philosophie.
- 2008-2011: Blaise Pascal University, Clermont-Ferrand, France, Philosophy Department.
- 2012 April-June 2012: University of Oregon, USA, Philosophy Department.
- 2012-2014: Charles University, Prague, Czech Republic, Faculty of Humanities French and German Philosophy Department.

Main Publications (Selected):

Books:

- *La dimension imaginaire du réel dans la philosophie de Husserl*, Springer, Phaenomenologica Series, Vol. 198, November 2010.
- *Merleau-Ponty: une ontologie de l'imaginaire*, Springer, Phaenomenologica, Vol. 204, January 2012

Editorial work:

Guest Editor for: *Broken bonds? Questioning Anthropological Difference*, 11th Volume of *Environmental Philosophy, Journal of the International association for Environmental Philosophy* (Spring 2014), University of Oregon/ Philosophy Document Center

Articles and book chapters:

- «Is a world without animals possible», in “Broken bonds? Questioning Anthropological Difference”, *Environmental Philosophy, Journal of the International association for Environmental Philosophy*, Vol. 11, Spring 2014.
- «Fenomenologie imaginace. S Husserlem a Merleau-Pontym za hranice skutečnosti a neskutečnosti» («Phenomenology of imagination: beyond real and unreal with Husserl and Merleau-Ponty»): in M. Vrabec (ed.) *Imaginace*, Prague, Togga, 2014.
- «La philosophie politique de Merleau-Ponty au-delà du concept de crise. L'engagement entre vertige chronique et action symbolique», in *Chiasmi International*, Vrin, Mimésis, Memphis U.P., Clinamen Press, n°15, 2014.
- «L'origine imaginaire de tout être. La notion d'institution chez Merleau-Ponty», in *Corporeity and affectivity. Dedicated to Maurice Merleau-Ponty*, Edited by Karel Novotny, Pierre Rodrigo, Jenny Slatman and Silvia Stoller. Leiden, Brill, 2013.

- «Pensar e viver para além das categorias do real e do irreal: Merleau-Ponty e o imaginário operante», in Dos Pontos, 2012, Vol. 9, p. 227-249.
- «L'étranger et le problème du mal», in "Romanica Olomoucensia", 24/2012. Supplementum.
- «Nietzsche et Merleau-Ponty: profondeur des images et pensées de l'éternel retour», in *Chiasmi International*, Vrin, Mimésis, Memphis U.P., Clinamen Press, n°13, 2012.
- «Mouvement originaire et mouvement imaginaire dans la philosophie de Merleau-Ponty», in G. Hieronimus, J. Lamy (eds.): *Bachelard, Merleau-Ponty, Pensée, imagination, mouvement*, 2012, éditions EME, Collection "Transversales philosophiques".
- «Založení a imaginárno: Merleau-Pontyho reflexe milostných iluzí», in: J. Fulka, A. Tesková (eds.): *Maurice Merleau-Ponty. Založení a podstata*, Prague, OIKOYMENH, 2011, p.114 - 169.
- «La vie imaginaire: échec ou réussite ? *L'imaginaire* et *L'idiot de la famille* de Sartre», in *Sens Public*, Web Journal, October 2010.
- «Institution et imaginaire: la réflexion merleau-pontyenne sur les illusions amoureuses », in *Chiasmi International*, Vrin, Mimésis, Memphis U.P., Clinamen Press, n°6, 2005, «Merleau-Ponty. Entre esthétique et psychanalyse», p.303-343.